

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

_____	)	
CRAIG BUCK, et al.,	)	
	)	
Plaintiffs,	)	
	)	CIVIL ACTION
v.	)	NO. 04-12558-NG
	)	
ALASKA AIRLINES, et al.,	)	
	)	
Defendants.	)	
_____	)	

**NOTICE OF APPEARANCE**

Please enter my appearance as counsel for the defendant, Federal Aviation  
Administration, in the above-captioned matter.

Respectfully submitted,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Anita Johnson  
ANITA JOHNSON  
Assistant U.S. Attorney  
United States Courthouse  
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**CERTIFICATE OF SERVICE**

I certify that on this day I served the above Notice by either electronic filing or by first  
class mail to all parties of record.

/s/ Anita Johnson  
ANITA JOHNSON  
Assistant U.S. Attorney

Dated: July 28, 2005